Amendment #0003 for BAA 07-006 "Force Health Protection Initiatives" 24 APR 2007

The purpose of amendment #0003 is to clarify that white papers were required prior to submitting full proposals, to clarify the number of pages allowed for Volume 1 and Volume 2 of the full proposals, and to remove the electronic submission option for grants due to a technical error with the solicitation on www.grants.gov website.

- 1. Item #1, entitled "Application and Submission Process", of Section IV, entitled "Application and Submission Information" is revised to read as follows:
 - "1. Application and Submission Process:

White Papers are required prior to submitting Full Proposals. A Full Proposal will not be considered without a previously submitted White Paper.

White Papers: The due date for White Papers is no later than (NLT) 4 p.m. (Eastern/Standard time) on 1-Mar-2007. ONR's initial evaluation of the White Papers should give offerors some indication of whether a full proposal would likely result in an award. Selections from initial ONR evaluations of the White Papers will be issued via E-mail notification on or about 01-Apr-2007. Detailed technical and cost proposals will be subsequently encouraged from those offerors whose proposed technologies have been identified through the above-referenced E-mail as being of "particular value" to the ONR. However, any such encouragement does not assure a subsequent award. Any offeror **that submitted a white paper** may submit a full proposal even if its White Paper was not identified as being of "particular value".

Full Proposals: The due date for receipt of Full Proposals is 4 p.m. (Eastern/Daylight Time) on 1-Jun-07. It is anticipated that final selections will be made by **15-Aug-2007**. White Papers and Full Proposals received after the published due dates will not be considered for funding in Fiscal Year 08. As soon as the final proposal evaluation process is completed, the offeror will be notified via email and official letter of its selection or non-selection for an award. Proposals exceeding the page limit may not be evaluated."

2. Paragraph 2, entitled "White Paper and Full Proposal Format", of Section IV, entitled "Application and Submission Information" is revised to read as follows:

"White Paper and Full Proposal Format

- Paper Size 8.5 x 11 inch paper
- Margins 1" inch
- Spacing Double spaced
- Font Times New Roman, 12 point

- Number of Pages
 - O White Paper No more than 7 single-sided pages (excluding Cover Page and Resumes). White Papers exceeding the page limit may not be evaluated.
 - Full Proposal Volume 1 is limited to no more than 25 pages. The cover page and qualification sections are excluded from the page limitations; however, the qualifications section may not exceed 4 pages. There is no page limit for Volume II.
- Copies one (1) original, four (4) additional hard copies, and one (1) electronic copy- CD-ROM, (in Microsoft compatible or PDF format).
- 3. Item #5, entitled "White Paper and Full Proposal Format", of Section IV, entitled "Application and Submission Information" is revised to read as follows:
 - "5. Submission of Grant Proposals
 Grant proposals may **only** be submitted by hard copy.

With the hard copy submission, the offer must use the Grants.gov forms from the application package template associated with the BAA found as an attachment to this BAA.

To be considered for award, applicants must include the ONR Department Code in Block 4 entitled 'Federal Identifier' of the Standard Form (SF) 424 R&R. For this announcement, the appropriate ONR Department Code is 342. Only one Department Code may be selected."

- 4. Item #6, entitled "Address for Submission of White Papers and Full Proposals", of Section IV, entitled "Application and Submission Information" is revised to read as follows:
 - "6. Address for the Submission of White Papers and Full Proposals: Hard copies of white papers and full proposals for Contracts and Grants should be sent to the appropriate Program Officer at the Office of Naval Research at the following addresses:

Dr. Michael B. Given (Combat Casualty Care and Management) Office of Naval Research (Code 342) 875 North Randolph Street Arlington, VA. 22203

CDR Russ Shilling (Casualty Prevention & Healthy-Fit-Force) Office of Naval Research (Code 342) 875 North Randolph Street Arlington, VA. 22203

Electronic, faxed and/or emailed submissions of full proposals will not be accepted.

NOTE: Due to changes in security procedures since September 11, 2001, the time required for hard-copy written materials to be received at the Office of Naval Research has increased. Thus it is recommended that any hard-copy proposal be mailed several days before the deadline established in the solicitation so that it will not be received late and thus be ineligible for award consideration."

5. Attachment 1 is added to BAA 07-006.

APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED			Applicant Identifier	
SF 424 (R&R)	3. DATE RECEIVED BY STATE			State Application Identifier	
1. * TYPE OF SUBMISSION	4 5 - 4 1 1 4 -	A!£!			
Pre-application Application Changed/Corrected Application	4. Federal Ide	entifier			
5. APPLICANT INFORMATION * Organizational DUNS:					
* Legal Name:					
Department: Division:					
* Street1: Street2:					
* City: * State:					
Province:	* Country:	* ZIP / Postal Cod	e:		
Person to be contacted on matters involving this application					
Prefix: * First Name: Middle Name:			* Last	Name: Suffix:	1
	ax Number:				
* Phone Number: Fa		Er	mail:		
6. * EMPLOYER IDENTIFICATION (EIN) or (TIN):		7. * TYPE OF APPLICANT:			
8. * TYPE OF APPLICATION: New		Other (Specify):			
Resubmission Renewal Continuation F	Small Business Organization Type Socially and Economically Disadvantaged				
If Revision, mark appropriate box(es).		9. * NAME OF FEDERAL AGENCY:			
A. Increase Award B. Decrease Award C. Increase Duration		Office of Naval Research			
D. Decrease Duration E. Other (specify):		10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:			
* Is this application being submitted to other agencies? Yes No		12.300			
What other Agencies?		TITLE: Basic and Applied Scientific Research			
11. * DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:					
12. * AREAS AFFECTED BY PROJECT (cities, counties, states, etc.)					
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF:			
* Start Date * Ending Date		a. * Applicant		b. * Project	
15. PROJECT DIRECTOR/PRINCIPAL INVESTIGATOR CONTACT INFORMATION Prefix: * First Name: * Last Name: Suffix:					
THOUSE PROPERTY.	madic Name.		Last	Sullix.	
Position/Title:	on Name:				
Department:					
* Street1:					
* City: County: * State:					
Province: * Country: * ZIP / Postal Code:					
* Phone Number: * Email: * Email:					

OMB Number: 4040-0001

Expiration Date: 04/30/2008